## The Virginity Part 4

We continue in this message to speak about the principle of virginity and the need of it to be applied on boys and girls to make them reach virgins to their wedding day. Therefore as we continue to abide in His will, in His Word, and His plan, then we continue to implement the measures to eradicate immoralities and fornication, in dealing with the false teaching and the false teachers who introduced such trying to nullify the principle of virginity, so the covenant of peace that we receive from Jesus will be kept.

Complete eradication of sexual immoralities and fornication from the environment around our families and congregations is so needed to prevent its repetition in our midst. This is what the Lord commanded Moses to do to eradicate the fornication that Balaam introduced through the women of Moab and Midian.

"I And the LORD spake unto Moses, saying, 2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people. 3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian. 4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war. 5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war. 6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand. 7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males. 8 And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. 9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods. 10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire. 11 And they took all the spoil, and all the prey, both of men and of beasts. 12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho. 13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp. 14 And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle. 15 And Moses said unto them, Have ye saved all the women alive? 16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD. 17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him. 18 But all the women children, that have not known a man by lying with him, keep alive for yourselves. 19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day. 20 And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood." (Numbers 31:1-20 KJV) Moses sent one thousand men from each tribe under Phinehas to wage a war against the Midianites, and the Lord was with them in dealing with their enemies, for they lose none of their men in that battle. "48 And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses: 49 And they said unto Moses,

Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us." (Numbers 31:48-49 KJV) We need to understand and accept that when we are willing to fight the good fight, God will be beside us and will give us a victory against the schemes of the enemy and He will give us abundant blessings. Therefore we should not compromise in dealing with such issues of immoralities and fornication because the heart of God is in holiness and He will be with us when we set our hearts to do it.

When the men of war came back brought with them all the women of the Midianites. Here Moses with his discernment objected to them to allow non-virgin women to be inside the camp of God's people. His reason was that, with those women, the false prophet, Balaam, enticed the Israelites to eat food sacrificed to idols and to do sexual immoralities. "15 And Moses said unto them, Have ye saved all the women alive? 16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD." (Numbers 31:15-16 KJV) Therefore, if these women will be allowed to be among the people of God, they will entice other men or women to do the same. Since they know and they love the way of evil, then they will entice others to do the same. So Moses put forward the measure to exterminate all that were unclean and did not allow them to be with the people of God. "17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him. 18 But all the women children, that have not known a man by lying with him, keep alive for yourselves." (Numbers 31:17-18 KJV) So Moses allowed only those women children that have not known a man to be inside the camp of God's people. So Moses preserved the virgins among them. So then when they were introduced into the camp of the people of God, no one will be able to approach them and do sexual intercourse with them unless on the day of their weddings. So God governs His people with His Word and disciplined them with His regulations. God do all such things for our benefits to protect us from introducing Satan and its demon through sexual immoralities. God had put the hymen so the woman who loses her virginity before the wedding day will be recognized. God's intention with such arrangement is to deal with the sin of fornication among boys and girls and eliminate such sin and demons accompanied such from His people.

Now the question is how Moses and the people of God recognized who was a virgin and who was not? "18 But all the women children, that have not known a man by lying with him, keep alive for yourselves." (Numbers 31:18 KJV) Possibly they were known to be such, either by conjecture at their age, or rather, through the examination of senior women to the women's children. Examination of the hymen is the final way to discover if the girl is a virgin or not.

World Health Organisation in 2018 has prohibited such tests and measures, and such will contribute more for the society to be loose and less concerned about virginity.

The men of war were entrusted under the leadership of Phinehas because he has proved his zeal to the Lord in doing all he can to eliminate immoralities and fornications from the camp of God's people. "11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy." (Numbers 25:11 KJV)

The meaning of Aaron is 'light-bringer'. Aaron, as the light bringer, was the first in his family to get involved in God's service. His four children, Nadab, Abihu, Eleazar, and

Ithamar got involved in serving the Lord as the second generation. The meaning of Nadab is 'generous'. The meaning of Abihu is 'he is my father'. The meaning of Eleazar is 'God had helped'. The meaning of Ithamar is 'coast of palms'. All these names have links with God and the good things that He did and He is doing in the life of His people. Aaron, the light bringer, was the first generation, and his four children were the second generation in serving the Lord. But Phinehas was the third generation in the family in serving the Lord, and the meaning of Phinehas is 'mouth of brass', and it is a strange name. If we meet somebody who named his son 'mouth of brass', we sure will question him about the meaning of such a strange and non-palatable name. There must be a reason why such a name with such a meaning was given. The priest according to *Malachi 2:7* He is the mouthpiece of God: "7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts." (Malachi 2:7 KJV) Phinehas was called the mouth of brass, and it may mean a mouth that you cannot twist, and that will utter precisely the Word of God and in an accurate way. Phinehas was the third generation of God's servant in the family of Aaron, and His ministry would be expected to be more in honoring God than people. I had searched the Scriptures and the history to find out why Eleazar named his son Phinehas 'mouth of brass', but I was not able to reach a tangible fact. Eleazar might be prophetically named his son this way seeing that he will perform with zeal his ministry toward the Lord. Or it might be as I thought that a painful event that passed through the life of Eleazar made him experience God in a more serious way that convinced him more and made him understand that drawing near to God is not about receiving more comfortable privileges but it is more about holiness and seriousness in service to honor the Lord by keeping His Word and law intact.

Leviticus 10, speaks about a painful event that had passed upon the family of Aaron and how they were disciplined seriously by the Lord for some misconduct they achieved after the event of the ordination of Aaron and his sons to the service of God at the tabernacle; that event might be contributed to the name that was given to Phinehas by his father Eleazar:

"I And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. 2 And there went out fire from the LORD, and devoured them, and they died before the LORD. 3 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. 4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp. 5 So they went near, and carried them in their coats out of the camp; as Moses had said. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. 7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses." (Leviticus 10:1-7 KJV) Eleazar witnessed the death of his two brothers, Nadab and Abihu, who were killed by fire from the Lord, and Eleazar was neither allowed to mourn for them nor to leave the tabernacle to bury them. The painful event as such when God would do is to glorify Himself, as Moses said to Aaron, "3 This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified." (Leviticus 10:3 KJV) Such things God will do will

keep a great and unforgettable impact on the life of the souls of His people who witnessed such events.

Eleazar was the second generation of God's servant in His family. Therefore, second-generation Christians should use all the opportunities to know God better and to draw near to Him. Second-generation Christians should take seriously the Word of God and apply it seriously in their lives and to teach it and inculcated in the lives of their children so the Lord will be honored in the lives of the third generation. We should expect from the new non-believers that we are reaching out with the Gospel of Jesus, that they will discover the deep truth, but if that will not take place, then their children who are the second generation should reach a serious conclusion to keep holiness that will be imparted to their children and their children's children as had happened to Phinehas, the son of Eleazar Aaron's son.

- "4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp." (Leviticus 10:4 KJV) The meaning of those who buried Nadab and Abihu, Mishael is 'who is what God is': the meaning of Elzaphan is 'my God has protected'. The meaning of Uzziel is 'my strength is in God'. All these are second-generation names who speak about the goodness of God toward mankind. That is true of God, but a man needs to fear God and revere Him and walk and live according to His degrees and statutes so that God's wrath due to sin would be prevented and peace will rule in the mid of our families and churches.
- \* Names and people with actions like Phinehas are the glory of God and are kinds of servants and ministers that the church needs today so that God's name will be feared and His Word would be applied and His peace will reign in our midst. \* We need to have the three kinds of names and actions in God's church; to bring the light to others, to claim God's promises and trusting Him that He will help, and not to forget to use a mouth of brass that will speak the precise Word of God to correct, to rebuke and to deal with sins so we can bring holiness, deal and prevent the sin of fornication and bring Jesus's peace to God's church and His household.
- 2. <u>The doctrine of the Nicolaitanes</u>: "15 So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate. 16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth." (Revelations 2:15-16 KJV)

The Nicolaitanes had committed fornication, adultery, and all uncleanness, and had their wives in common, and also ate things offered to idols. They were so-called, as some think from Nicolas of Antioch, one of the seven deacons, "5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Niconor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch" (Acts 6:5 KJV) Nicolas himself, lived with his own lawful married wife, and no other, and that his daughters continued virgins all their days, and his son incorrupt. But these men, so-called the Nicolaitanes, they masked themselves under his name, saying that they do fornication, they use their wives in common and eat food sacrificed to idols following the teaching of Nicolas. But that was not correct. They used the name of Nicolas to justify their evil deeds. Nicolas had used to advise restraining of all carnal and unlawful lusts, but these men link lewd acts to Nicolas. It is a bad thing when people twist and abuse some good testimonies of honest and well know people to justify the wicked lives that they want to live.

3. <u>The doctrine of Jezebel</u>: "20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols." (Revelation 2:20 KJV)

Jezebel the wife of Ahab; was well known for her idolatry, immoralities, witchcraft, cruel persecution of the prophets of the Lord, murder, and the innocent blood she shed. She enticed her husband to worship Baal that was introduced in ancient Israel through her. She had four hundred and fifty prophets of Baal supported by her, who polluted the land with immoralities, corruption, worldliness, abuses, greed, and injustice.

The same for the church today, tolerating those who introduce worldly practices, events, and feasts into God's church and Christianize them to make them acceptable. With such deviation from God's Word, spiritual adultery had introduced into God's church. When these celebrations are introduced and with the food parties that are offered to idols, then immoralities and fornication become common and widespread. Such events and celebrations like Halloween (harvest) and Valentine, New Year, Christmas, Birthdays, Wedding and Death anniversaries, Father Day Mother Day, Friend Day, and other days to come, with the parties of food, the indecent dress, and visual effect, with Disco like music praise and worship, these are open windows to the world of the witchcraft, magic, and devilish arts that God's churches now a day widely spread infected with. The lack of the fear of God mixed with worldliness and naïve mind had caused much dissolution in the moral code. Borders between boys and girls were eliminated; and with the lies and flatteries of the false ministers, had caused many boys and girls to get enticed toward indulging in fornication.

As Jezebel stirred up Ahab against good and faithful men, such churches will start to target those who live in holiness and will attack them out of greed to force them to yield to corruption and infect them and infect their children with the practices of dating, courting, having boyfriends and girlfriends, and to eat food sacrificed for idols of the worldly events that they are promoting to be celebrated inside God's church.

Now a day those who are committing fornication are not rebuked, but those who teach against fornications are persecuted and hated and are considered legalistic, Pharisees, and false prophets. Those who do sins are accepted and those who teach against sin are hated. The same thing that was occurring at the time of Jezebel; such an atmosphere will push more virgins, boys, and girls, toward fornication.

Now here our responsibilities as a church: Is to stand against such false teaching and resist it. God will send plagues against those who promote such things. Therefore we need to stand firm and trust God that He will punish and handle those who do such things as He promised, "21 And I gave her space to repent of her fornication; and she repented not. 22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. 23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works." (Revelation 2:21-23 KJV) God will prove His Word and He will strike those who do such and will deal with them at His perfect time.

"24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none

other burden. 25 But that which ye have already hold fast till I come. 26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations." (Revelation 2:24-26 KJV) We need to persevere and continue not to compromise at this time of testing; we need to separate ourselves and our children and disciples from such kinds of people, ministers, and churches. We need also to trust God that He will endow us with power to continue to serve and reach others and disciple them using God's Word and leading them to live in holiness and pureness and away from immoralities and fornication.

Let us also take a good example of Phinehas how he had the zeal to keep holiness and to deal with immoralities inside God's camp, and let us also learn from the measures that Moses took in dealing with the Midianites so that fornication will no more be introduced into the midst of our families and congregations.

The effects of these sins are crippling, and they are of long effects. Joshua mentioned the long term effects of the immoralities and fornication that Balaam caused to enter into the Israelites, "17 Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD." (Joshua 22:17 KJV) Joshua said that at the end of his campaign to conquer the Promised Land and that was about 10 to 14 years after that incident that we read in Numbers 25. The bad effects of immoralities will take a long period until it is cleansed. Therefore we need to be persevering in holiness. We need to be persevering in disciplining ourselves and our children and teaching them the ways of the Lord. We need to be valiant to resist whatever the devil will try to introduce, which is not in God's Word, which will cause us to be infected with demons and idols of the corrupted world that is around us.

My Dear and Beloved: "4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge." (Hebrews 13:4 KJV) In the conclusion of this series, how then sex before marriage can be prevented, or how we can prevent fornications from taking place? Only by not allowing the man and woman to meet before marriage; no boy or girl should be allowed and given the chance or approval to be in privacy. The principles that God had put from the beginning of the creation, and confirmed later on to His people the Israelites, then in the New Testament Scriptures, of how to keep holiness, are the same that we need to apply in our midst today.

Even Jesus is giving us from His teaching a more profound picture about the border and limit that should be placed between man and woman. "27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. 29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." (Matthew 5:27-29 KJV) Here Jesus prohibited even the eye look and not only the physical touch. So, dating and courting, and boyfriend and girlfriend are violations of this Word of Jesus Christ to us.

The preparation for Godly marriage the purpose of it is to raise Godly children who are aware of their limits toward the other gender, who are shielded, and aware that fornication is a sin with grievous and destructive consequences.

After marriage, the Godly parents will work out with God and His church to raise their children in a Godly way. The father will work outside the house to provide the needed things, to do all the transactions outside the house, and to hold and manage the finances. The wife will be the one that is responsible for managing the things inside the house, fulfilling the instructions that she is receiving from her husband. The children will be homeschooled so that they will be shielded from the bad influences of the other children and friends in the streets, and public schools. The atmosphere of the house should be clean from television, YOU tube, Facebook, and other social media so that the mind of the children will be focused and not corrupted with worldly things, and their attention when they will grow will not be enticed and drawn to the other gender. Godly children will be educated and trained for work to secure an income and living, and to have a family, so they will not be deviated or enticed and fall into sin. If we keep Godly principles and Godly methods to raise our children in the fear of God, the Lord will grant us our heart desire that our children will have their families without being enticed and fall into fornication. Let us pray ....

My Prayer: Father God, I come before you in the name of Jesus, who died on the cross for my sins and rose from the dead to give me eternal life. Lord thank you for your call to me and the good works that you prepared for me to combat fornication, the sexual immoralities and the feast of idols that had invaded your churches.

Confess now and renounce all your sins. Confess and renounce your lust and your physical and emotional intimacy before marriage and getting involved in boyfriend and girlfriend, dating, and courting. Confess and renounce your lust, sexual immoralities and fornication. Confess and renounce your worldliness and your love for material things. Confess and renounce your non regard to the teaching of virginity. Confess and renounce your idols and the feasts of idols that we mentioned in this message and the rest of them that you are involved with. Confess your lack of reading God's Word and your lack of prayers. Confess and renounce your yoke with non believers, having many friends and in bondage with the Media. Confess and renounce your lies, cheating and slanders. Confess and renounce your bad example and your non willingness to serve God and suffer for Him. Lord forgive me, I repent of the following sins

Lord I commit myself to abide with the teaching of virginity and to come out from all the idols of the world and to refrain from taking part in any of their celebrations. Lord I commit myself to spread your Word and the teaching that I received in this message to combat the false teachers and their false teaching.

Lord thank you for my Brothers and Sisters who repented of their sins, and committed their lives to implement the teaching that we received in this message. Lord bless them and give them good health, strength to stand firm with you. Lord provide for them and protect them from persecutions and from the work of the Devil and the false teachers. Lord we come against it all in the name f Jesus, Amen.

Lord, bless us as your church, and help us to reach new people and churches who are in need of this teaching of yours to keep holiness and in implementing preparation for Godly marriage and the principle of virginity in bringing boys and girls well prepared and virgins to their wedding day. Lord lead us to people and churches who are willing to be taught your Word to be delivered out from the hand of Satan and from the sin fornication and sexual

immoralities. Lord refill us with the Holy Spirit and give us the spiritual gifts that we need in order to go on and evangelize, and make new disciples and train new workers to go and plant new Bible studies and congregations for the church. Lord we pray for more people to get water baptized and receive the Holy Spirit baptism. Lord fulfill the vision of the church, 'Multiplication in peace with implementing the whole will of God.' Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.

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